## Case 08-14631-GMB Doc 916-1 Filed 03/10/10 Entered 03/10/10 11:40:07 Desc

## Summons Page 1 of 2 UNITED STATES BANKRUPTCY COURT

District of New Jersey

| In re:                                 | Chapter 11                               |  |
|--|--|--|
| SHAPES/ARCH HOLDINGS L.L.C., et al.,   | Case No. 08-14631 (Jointly Administered) |  |
| Reorganized Debtors.                   |  |  |
| Ç                                      | Judge: Gloria M. Burns                   |  |
| THE CLASS 10 LIQUIDATION TRUST, by and | Adv. Pro. No. 10-                        |  |
| through Steven D. Sass, as Trustee,    |  |  |
| Plaintiff(s)                           |  |  |

v.

MATALCO INC.,

Defendant(s).

## SUMMONS AND NOTICE OF PRETRIAL CONFERENCE IN AN ADVERSARY PROCEEDING

YOU ARE HEREBY SUMMONED and required to submit a motion or answer to the complaint which is attached to this summons to the clerk of the bankruptcy court within 30 days after the date of issuance of this summons, except that the United States and its offices and agencies shall file a motion or answer to the complaint within 35 days.

> Address of Clerk: James J. Waldron, Clerk 50 Walnut Street, 3rd Floor, P.O. Box 1352 Newark, NJ 07102-1352

At the same time, you must also serve a copy of the motion or answer upon the plaintiff's attorney.

| Name and Address of Plaintiff's Attorney:       |
|---|
| Ilana Volkov, Esq.                              |
| Felice Yudkin, Esq.                             |
| Cole, Schotz, Meisel, Forman & Leonard, P.A.    |
| A Professional Corporation                      |
| Court Plaza North, 25 Main Street, P.O. Box 800 |
| Hackensack, NJ 07602-0800                       |
| Donna H. Lieberman, Esq.                        |
| Carrie E. Mitchell, Esq.                        |
| Stephanie S. Park, Esq.                         |
| Halperin Battaglia Raicht, LLP                  |
| 555 Madison Avenue, 9 <sup>th</sup> Floor       |
| New York, NY 10022                              |

If you make a motion, your time to answer is governed by Fed. R. Bankr. P. 7012.

YOU ARE NOTIFIED that a pretrial conference of the proceeding commenced by the filing of the complaint will be held at the following time and place:

| Address | United States Bankruptcy Court | Room #        |
|---------|--------------------------------|---------------|
|         | 50 Walnut Street               |               |
|         | Newark, NJ 07102               | Date and Time |
|         |                                |               |

IF YOU FAIL TO RESPOND TO THIS SUMMONS, YOUR FAILURE WILL BE DEEMED TO BE YOUR CONSENT TO ENTRY OF A JUDGMENT BY THE BANKRUPTCY COURT AND JUDGMENT BY DEFAULT MAY BE TAKEN AGAINST YOU FOR THE RELIEF DEMANDED IN THE COMPLAINT.

|      | Clerk of the Bankruptcy Court |  |  |
|------|-------------------------------|--|--|
|      |                               |  |  |
|      |                               |  |  |
|      |                               |  |  |
|      | BY:                           |  |  |
| Date | Deputy Clerk                  |  |  |

JAMES J. WALDRON

## CERTIFICATE OF SERVICE

I

| I,   |  |                           |                      |  |
|--|--|---------------------------|----------------------|--|
|  | (name) n 18 years of age and not a party to the matter lice of this summons and a copy of the complain |                           | by:                  |  |
| Mail service: Reg  | gular, first class United States mail, postage full  | ly pre-paid, addressed to | (date)               |  |
| Personal Service:  | By leaving the process with defendant or with  | an officer or agent of de | efendant at:         |  |
| Residence Service  | : By leaving the process with the following ad   | lult at:                  |                      |  |
| Publication: The defendant was served as follows: [Describe briefly] |  |                           |                      |  |
| State Law: The defollows: [Describ                                   | efendant was served pursuant to the laws of the e briefly]   | e State of                | , as (name of state) |  |
| Under penalty of p   | perjury, I declare that the foregoing is true and  | correct.                  |                      |  |
| <br>Date   |  | Signature                 |                      |  |
| I  | Print Name   |                           | 7                    |  |
|  | Business Address   |                           | _                    |  |
|  | City State   | Zip                       |                      |  |